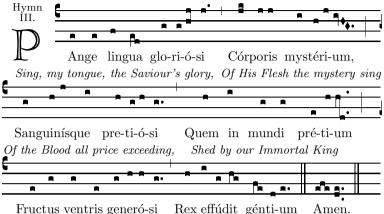
## Pange lingua gloriosi



Destined for the world's redemption From a noble womb to spring.

- Nobis datus, nobis natus Ex intácta Vírgine, Et in mundo conversátus Sparso verbi sémine, Sui moras incolátus Miro clausit órdine.
- 3. In suprémæ nocte cœnæ Recúmbens cum frátribus, Observáta lege plene Cibis in legálibus, Cibum turbæ duodénæ Sedat suis mánibus.
- 4. Verbum caro, panem verum Verbo carnem éfficit: Fitque sanguis Christi merum Et si sensus déficit, Ad firmándum cor sincérum Sola fides súfficit.

- Of a pure and spotless Virgin, Born for us on earth below, He, as Man with man conversing, Stayed, the seeds of truth to sow. Then He closed in solemn order Wondrously His life of woe.
- 3. On the night of that Last Supper Seated with His chosen band He, the Paschal victim eating, First fulfils the Law's command; Then as food to all His brethren Gives Himself with His own Hand.
- 4. Word made Flesh, the bread of nature;
  By His Word to Flesh He turns;
  Wine into His Blood He changes:
  What though sense no change discerns?
  Only be the heart in earnest, Faith her lesson quickly learns.

18.

- 5. TANTUM ERGO SACRAMÉNTUM Venerémur cérnui: Et antíquum documéntum Novo cedat rítui Præstet fides suppleméntum Sénsuum deféctui.
- 6. Genitóri Genitóque Laus et jubilátio, Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio.

Amen.

- 5. DOWN IN ADORATION FALLING, This great Sacrament we hail, Ancient types have long departed Newer rites of grace prevail Faith for all defects supplying Where the feeble senses fail.
- Glory let us give and blessing To the Father and the Son Honour might and praise addressing While eternal ages run Equal praise to Him confessing Who proceeds from both as one.

Amen.

St. Thomas Aquinas, 1227–74 Translated by Fr. E. Caswall 1814–78

