

Chapter XVII – The Blessed Trinity

1. The Trinity (*can*) (*cannot*) be discovered by our unaided reason.
2. A supernatural mystery is a truth which is _____ reason, but not _____ it.
3. Everything has a (*nature*) (*personality*).
4. (*Nothing*) (*everything*) inferior to man is a person.
5. When we ask what a thing is, we are enquiring about its (*nature*) (*personality*).
6. Our imagination (*can*) (*cannot*) picture the Trinity faithfully.
7. In me, my nature is owned by my _____.
8. God tells us that He is (*one in nature and one in person*) (*three in nature and one in person*) (*three in nature and three in person*) (*one in nature and three in person*).
9. Since a person can never be just part of something else, it is said to be _____.
10. In God, a Person takes the form of an infinitely perfect, incommunicable _____.
11. There are (*three*) (*four*) relations in God.
12. There are (*three*) (*four*) incommunicable relations in God.
13. The relation of Father and Son to the Holy Ghost (*is*) (*is not*) a Person.
14. We can express the mystery of the Trinity by saying that in the one _____ Being, there are three infinitely perfect, incommunicable _____.
15. All three Persons are mentioned together in the Scriptural account of the _____ and of the _____.
16. St. John says: “There are three who give testimony in heaven: the Father, the _____, and the Holy Ghost.”

17. As a spiritual Being, God does two things: He knows and He _____.
18. It is the (*First*) (*Second*) (*Third*) Person who proceeds through an act of knowledge.
19. Which Person proceeds from no other Person? (*Father*) (*Son*) (*Holy Ghost*).
20. From which Person does no other proceed? (*Father*) (*Son*) (*Holy Ghost*).
21. Our Lord says: "This is eternal life that they may know Thee, the only true _____, and Jesus Christ whom Thou hast sent."
22. St. John writes: "In the beginning was the _____, and the _____ was with God, and the _____ was God."
- 23: St. Paul speaks of the Second Person as being over all things, "_____, blessed forever."
24. The Second Person is called the _____ and the _____.
25. As Son, He must have the same _____ as His Father.
26. Christ said to the Jews: "Before Abraham was made, I _____."
27. St. Paul reminds us that our bodies are "temples of the _____."
28. When Christ says: "The Father and I are one," He is referring to His (*nature*) (*personality*).
29. Christ worked _____ by His own power.
30. He forgave _____ by His own power.
31. He said: "Unless a man be born again of water and the _____ he cannot enter the Kingdom of God."
32. The Third Person is called the _____ and the _____.
33. Although there are three Persons, there is only one _____.
34. I should make the _____ with the greatest reverence, since it reminds me not only of the death of Christ, but also of the _____.
35. At my death, the Church will make a last appeal for the salvation of my soul, on just one ground: my belief in _____.

1. The Trinity (can) (**cannot**) be discovered by our unaided reason. 2. A supernatural mystery is a truth which is (**above**) reason, but not (**beyond**) it. 3. Everything has a (**nature**) (personality). 4. (**Nothing**) (everything) inferior to man is a person. 5. When we ask what a thing is, we are enquiring about its (**nature**) (personality). 6. Our imagination (can) (**cannot**) picture the Trinity faithfully. 7. In me, my nature is owned by my (**personality**). 8. God tells us that He is (one in nature and one in person) (three in nature and one in person) (three in nature and three in person) (**one in nature and three in person**). 9. Since a person can never be just part of something else, it is said to be (**incommunicable**). 10. In God, a Person takes the form of an infinitely perfect, incommunicable (**relation**). 11. There are (three) (**four**) relations in God. 12. There are (**three**) (four) incommunicable relations in God. 13. The relation of Father and Son to the Holy Ghost (is) (**is not**) a Person. 14. We can express the mystery of the Trinity by saying that in the one (**absolute**) Being, there are three infinitely perfect, incommunicable (**relations**). 15. All three Persons are mentioned together in the Scriptural account of the (**annunciation**) and of the (**baptism of Christ**). 16. St. John says: "There are three who give testimony in heaven: the Father, the (**Word**), and the Holy Ghost." 17. As a spiritual Being, God does two things: He knows and He (**loves**). 18. It is the (First) (**Second**) (Third) Person who proceeds through an act of knowledge. 19. Which Person proceeds from no other Person? (**Father**) (Son) (Holy Ghost). 20. From which Person does no other proceed? (Father) (Son) (**Holy Ghost**). 21. Our Lord says: "This is eternal life that they may know Thee, the only true (**God**), and Jesus Christ whom Thou hast sent." 22. St. John writes: "In the beginning was the (**Word**), and the (**Word**) was with God, and the (**Word**) was God." 23. St. Paul speaks of the Second Person as being over all things, "(**God**), blessed forever." 24. The Second Person is called the (**Word**) and the (**Son**). 25. As Son, He must have the same (**nature**) as His Father. 26. Christ said to the Jews: "Before Abraham was made, I (**am**)." 27. St. Paul reminds us that our bodies are "temples of the (**Holy Spirit**)." 28. When Christ says: "The Father and I are one," He is referring to His (**nature**) (personality). 29. Christ worked (**miracles**) by His own power. 30. He forgave (**sins**) by His own power. 31. He said: "Unless a man be born again of water and the (**Spirit**) he cannot enter the Kingdom of God." 32. The Third Person is called the (**Paraclete**) and the (**Holy Spirit**). 33. Although there are three Persons, there is only one (**God**). 34. I should make the (**sign of the cross**) with the greatest reverence, since it reminds me not only of the death of Christ, but also of the (**Trinity**). 35. At my death, the Church will make a last appeal for the salvation of my soul, on just one ground: my belief in (**the Trinity**).