

Name:

## Chapter XXXV – *Supernatural Virtues*

1. The supernatural virtues are (*proximate*) (*radical*) principles of supernatural acts.
2. Sanctifying grace is a \_\_\_\_\_ principle of these acts.
3. The supernatural virtues are like new (*natures*) (*faculties*) given us by God.
4. They all arise together in the soul with the coming of \_\_\_\_\_.
5. They increase when we perform acts that are more \_\_\_\_\_ than the habit.
6. They are lost by the loss of \_\_\_\_\_; though two of them, namely \_\_\_\_\_ and \_\_\_\_\_ remain after mortal sin provided the sin is not against them.
7. The sanctity of the saints is called \_\_\_\_\_ sanctity.
8. The supernatural virtues that have God for their object are called the \_\_\_\_\_ virtues.
9. There are three of them: \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
10. The supernatural cardinal virtues are \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
11. These are (*theological*) (*moral*) virtues.
12. The supernatural virtues are also known as the \_\_\_\_\_ virtues.
13. The supernatural moral virtues act simultaneously with the \_\_\_\_\_ moral virtues of the same name.
14. In regard to the golden mean, the supernatural moral virtues have a higher \_\_\_\_\_ and a higher \_\_\_\_\_ than the acquired virtues.
15. St. Paul says: “I \_\_\_\_\_ my body and bring it into subjection.”
16. Our Lord says: “Learn of Me, because I am meek and \_\_\_\_\_.”
17. The infused virtue of religion gives God the worship due to Him as the Author of (*nature*) (*grace*).
18. The infused moral virtues give an (*intrinsic*) (*extrinsic*) facility.

19. The supernatural virtues act in a (*human*) (*divine*) way.

20. They are complemented and perfected by the Gifts of \_\_\_\_\_ .

1. The supernatural virtues are (**proximate**) (radical) principles of supernatural acts. 2. Sanctifying grace is a (**radical**) principle of these acts. 3. The supernatural virtues are like new (natures) (**faculties**) given us by God. 4. They all arise together in the soul with the coming of (**sanctifying grace**). 5. They increase when we perform acts that are more (**intense**) than the habit. 6. They are lost by the loss of (**sanctifying grace**); though two of them, namely (**faith**) and (**hope**) remain after mortal sin provided the sin is not against them. 7. The sanctity of the saints is called (**heroic**) sanctity. 8. The supernatural virtues that have God for their object are called the (**theological**) virtues. 9. There are three of them: (**faith**), (**hope**) and (**charity**). 10. The supernatural cardinal virtues are (**prudence**), (**justice**), (**fortitude**) and (**temperance**). 11. These are (theological) (**moral**) virtues. 12. The supernatural virtues are also known as the (**infused**) virtues. 13. The supernatural moral virtues act simultaneously with the (**natural**) moral virtues of the same name. 14. In regard to the golden mean, the supernatural moral virtues have a higher (**standard**) and a higher (**motive**) than the acquired virtues. 15. St. Paul says: "I (**chastise**) my body and bring it into subjection." 16. Our Lord says: "Learn of Me, because I am meek and (**humble of heart**)." 17. The infused virtue of religion gives God the worship due to Him as the Author of (nature) (**grace**). 18. The infused moral virtues give an (**intrinsic**) (extrinsic) facility. 19. The supernatural virtues act in a (**human**) (divine) way. 20. They are complemented and perfected by the Gifts of (**the Holy Ghost**).