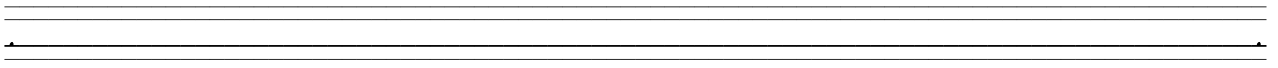


Name:

## Chapter XXXVII – *Hope*

1. We can hope only for something which is (*evil*) (*good*), (*past*) (*present*) (*future*), (*easy*) (*difficult*), and (*possible*) (*impossible*).
2. As a virtue, hope is (*a passion*) (*an emotion*).
3. Hope is a (*natural*) (*supernatural*) virtue.
4. Since it has God for its object, it is a \_\_\_\_\_ virtue.
5. The primary object of hope is \_\_\_\_\_ known, loved and enjoyed in \_\_\_\_\_.
6. The motive in our hope is the \_\_\_\_\_ of God helping us.
7. Scripture (*could*) (*could not*) bid us hope for heaven if it were wrong for us to do so.
8. It (*would*) (*would not*) be wrong for us not to hope for the good things God wants to give us.
9. Hope (*is*) (*is not*) compatible with charity.
10. The certitude of our hope is in our (*intellect*) (*will*).
11. It is proportionate to the \_\_\_\_\_ of God.
12. It is a certitude of (*judgment*) (*order*).
13. St. Thomas calls it a certitude of divine \_\_\_\_\_.
14. It (*is*) (*is not*) compatible with fear.
15. It (*is*) (*is not*) a conditional certitude.
16. If I think that God will not give me the means to save my soul, I commit a sin called \_\_\_\_\_.
17. If I think He will save me no matter how unrepentant I may be at death, I commit a sin called \_\_\_\_\_.
18. It (*is*) (*is not*) a sin of presumption for a person to make an act of hope when he is in a state of mortal sin.
19. St. Paul bids us “Lay hold on \_\_\_\_\_ life.”
20. The certitude in an act of hope made by a person in mortal sin (*would be*) (*would not be*) less than if he made it when in a state of grace.
21. St. Paul says: “If \_\_\_\_\_ be with us, who is against us?”





1. We can hope only for something which is (evil) (**good**), (past) (present) (**future**), (easy) (**difficult**), and (**possible**) (impossible). 2. As a virtue, hope is (a passion) (**an emotion**). 3. Hope is a (natural) (**supernatural**) virtue. 4. Since it has God for its object, it is a (**theological**) virtue. 5. The primary object of hope is (**God Himself**) known, loved and enjoyed in (**the Beatific Vision/heaven**). 6. The motive in our hope is the (**omnipotence**) of God helping us. 7. Scripture (could) (**could not**) bid us hope for heaven if it were wrong for us to do so. 8. It (**would**) (would not) be wrong for us not to hope for the good things God wants to give us. 9. Hope (**is**) (is not) compatible with charity. 10. The certitude of our hope is in our (intellect) (**will**). 11. It is proportionate to the (**infinite authority of God**) of God. 12. It is a certitude of (judgment) (**order**). 13. St. Thomas calls it a certitude of divine (**ordination**). 14. It (**is**) (is not) compatible with fear. 15. It (is) (**is not**) a conditional certitude. 16. If I think that God will not give me the means to save my soul, I commit a sin called (**despair**). 17. If I think He will save me no matter how unrepentant I may be at death, I commit a sin called (**presumption**). 18. It (is) (**is not**) a sin of presumption for a person to make an act of hope when he is in a state of mortal sin. 19. St. Paul bids us "Lay hold on (**eternal**) life." 20. The certitude in an act of hope made by a person in mortal sin (would be) (**would not be**) less than if he made it when in a state of grace. 21. St. Paul says: "If (**God**) be with us, who is against us?" 22. The fear that accompanies hope is (a fear of punishment) (**a filial fear**). 23. It (diminishes) (**increases**) as our hope gets purer. 24. Hope leads to true (**poverty/liberty**) of spirit. 25. Through hope we can enjoy even on this earth a sort of anticipated possession of (**heaven**).