

Chapter LIV – Heaven and Hell

1. Our Last end is to promote _____ in eternity.
2. We shall do this either in _____ or in _____ according to our choice.
3. Man's first great need is _____.
4. In heaven God's essence is known by the blessed (*mediately*) (*immediately*).
5. St. Paul says: "But then I shall know even as _____."
6. St. John says that in heaven we shall see God "even as _____."
7. Only by the help of the _____ will our intellect be able to stand the beatific vision.
8. Man's second great need is _____.
9. The blessed know and love God to the full extent to which He is knowable and lovable. (*True*) (*False*).
10. They know Him in the way He knows Himself, and they love Him in the way He loves Himself. (*True*) (*False*).
11. They know and love Him infinitely. (*True*) (*False*).
12. Sharing His knowledge and love, they must share also His _____.
13. A being is perfectly happy when it has no desires _____ forever.
14. All our desires for sensible delights will be fully satisfied in heaven after the _____.
15. The beatific vision (*can*) (*cannot*) be lost by those in heaven.
16. Heaven (*is*) (*is not*) eternal.
17. Some souls will be happier than others in heaven. (*True*) (*False*).
18. The degree of happiness will depend on _____.
19. Christ will invite even the least of the blessed to "enter the joy of the _____."
20. Heaven is often called "eternal _____."
21. Hell was first made to punish _____.
22. Christ threatened with _____ those who refused to accept His truths.

2 23. On the Last Day, He will say to the lost: “ _____
_____.”

24. This is the sentence of a _____; hence its words must be taken in a
(*proper*) (*figurative*) sense.

25. The main suffering in hell is the _____.

26. It is made up of four different sufferings, namely _____,
_____, _____, _____.

27. Instead of hope, there is _____ in hell.

28. The regret of the lost concerning sin is called _____, it (*is*) (*is not*)
true contrition.

29. We (*do*) (*do not*) admit the presence of material fire in hell.

30. Every material thing can enable a spirit to be in a _____.

31. It can imprison it there, if used as God’s _____.

32. The Church (*has*) (*has not*) defined that hell is eternal.

33. A soul in hell (*would*) (*would not*) come out if it were allowed to do so.

34. In every mortal sin we choose ourselves instead of God as our _____
_____.

35. As far as our natural power goes, this choice is _____.

36. If we repent, it is due to _____.

37. God (*can*) (*cannot*) give the grace of repentance to a soul in hell.

38. Every human being must be happy in eternity unless he deliberately chooses
to be otherwise. (*True*) (*False*).

39. No one can go to hell except through his own fault. (*True*) (*False*).

40. Christ says: “What doth it profit a man if he gain _____, and suffer
the loss _____.”

1. Our Last end is to promote *God's glory* in eternity. 2. We shall do this either in *Heaven* or in *Hell* according to our choice. 3. Man's first great need is *knowledge*. 4. In heaven God's essence is known by the blessed (mediately) (*immediately*). 5. St. Paul says: "But then I shall know even as *I am known*." 6. St. John says that in heaven we shall see God "even as *He is*." 7. Only by the help of the *Light of Glory* will our intellect be able to stand the beatific vision. 8. Man's second great need is *Love*. 9. The blessed know and love God to the full extent to which He is knowable and lovable. (True) (*False*). 10. They know Him in the way He knows Himself, and they love Him in the way He loves Himself. (*True*) (False). 11. They know and love Him infinitely. (True) (*False*). 12. Sharing His knowledge and love, they must share also His *Happiness*. 13. A being is perfectly happy when it has no desires *unfulfilled* forever. 14. All our desires for sensible delights will be fully satisfied in heaven after *the resurrection*. 15. The beatific vision (can) (*cannot*) be lost by those in heaven. 16. Heaven (*is*) (is not) eternal. 17. Some souls will be happier than others in heaven. (*True*) (False). 18. The degree of happiness will depend on *merit, grace, charity*. 19. Christ will invite even the least of the blessed to "enter the joy of *the Lord*." 20. Heaven is often called "eternal *life*." 21. Hell was first made to punish *angels*. 22. Christ threatened with *eternal damnation* those who refused to accept His truths. 23. On the Last Day, He will say to the lost: "*depart from me into everlasting fire*." 24. This is the sentence of a *Judge*; hence its words must be taken in a (*proper*) (figurative) sense. 25. The main suffering in hell is the *pain of loss*. 26. It is made up of four different sufferings, namely *sadness, loneliness, contradiction, annihilation*. 27. Instead of hope, there is *despair* in hell. 28. The regret of the lost concerning sin is called *remorse*, it (is) (*is not*) true contrition. 29. We (*do*) (do not) admit the presence of material fire in hell. 30. Every material thing can enable a spirit to be in a *place*. 31. It can imprison it there, if used as God's *instrument*. 32. The Church (*has*) (has not) defined that hell is eternal. 33. A soul in hell (would) (*would not*) come out if it were allowed to do so. 34. In every mortal sin we choose ourselves instead of God as our *last end*. 35. As far as our natural power goes, this choice is *irrevocable*. 36. If we repent, it is due to *grace*. 37. God (can) (*cannot*) give the grace of repentance to a soul in hell. 38. Every human being must be happy in eternity unless he deliberately chooses to be otherwise. (*True*) (False). 39. No one can go to hell except through his own fault. (*True*) (False). 40. Christ says: "What doth it profit a man if he gain *the whole world*, and suffer the loss *his soul*."