N	vme: Date:
	— — Ch 14: Mystical Body of Christ
(A) an	I. There are two ways of looking at the Church, natural
	The Church is made up of men and women and children
	The Church (is) (is not) something more than a mere
	lety. Ne are joined together and to Christ in a mysterious way.
6.	St tells us a lot about this union. n the Mystical Body each member works for the good of muself) (a.l.l.).
7.	Our Lord is Head of the Church (just as) (not just as)
8.	ing is head of a kingdom. The head is of the same as the body. Christ's human nature is (exactly) (not exactly) like
	is. Christ is not merely a man, He is also $_________$. We are like Christ both in our human nature and in
thi	The head of the body is the most important part of it for ee reasons: its dignity, its , and its fection.
,	The Head and the Body make one complete .
	We (cannot) (can) think about Christ as complete
	hout the Church. The Church (COM) (COMMO!) do anything without Christ
	The Church (Can) (Cannot) do anything without Christ. Christ has decided to depend on the co-operation of the
Вi.	hops, priests, layfolk and especially' All activities and life flow into the members from the
_	of the body.
18.	Christ (as man) (as God) has been given the power of
	towing grace on us.
19.	He bestows these graces (directly Himself) (through
	e Church).

20. The influence of the Head is seen especially in the way He rules through His Vicar
21. The Bishop of a diocese governs (dependently)
(independently) on the Pope.
22. The three greatest gifts of Christ to the Church are the Eucharist, the Priesthood and
23. The Holy Ghost is called the of the Mystical Body.
24. The Holy Ghost (is) (is not) the source of life in the
Church.
25. The Holy Ghost pervades the Church in a (material)
(spiritual) way.
26. The Holy Ghost Who is in Christ is (the same) (not
the same) as the Holy Ghost in us.
27. The influence of Christ and of the Holy Ghost in the
Church (clash) (do not clash).
28. We (become) (do not become) God by our union
with the Spirit of Christ.
29. The members of any society are united because they all seek the same .
30. It is the presence of the in the Church
that makes it a society which $\overline{surpasses}$ all other societies.
31. A person is made a member of the Mystical Body by
Baptism and by joining himself to
32. A Catechumen (belongs) (does not belong) to the
body of the Church. 33. A Baptised person who denies some of the Church's
teachings is called a .
34. Every excommunicated person (necessarily ceases)
(does not necessarily cease) to belong to the Mystical
Body.
35. A heretic ceases to belong to the body of the Church if his heresy is
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Answers:

A). 1. There are two ways of looking at the Church, natural and (supernatural). 2. The Church is made up of men and women and children and Christ. 3. The Church (is) (is not) something more than a mere society. 4. We are joined together and to Christ in a mysterious (living) way. 5. St. (Paul) tells us a lot about this union. 6. In the Mystical Body each member works for the good of (himself) (all). 7. Our Lord is Head of the Church (just as) (not just as) a king is head of a kingdom. 8. The head is of the same (nature) as the body. 9. Christ's human nature is (exactly) (not exactly) like ours. 10. Christ is not merely a man, He is also (God). 11. We are like Christ both in our human nature and in (divine nature by grace). 12. The head of the body is the most important part of it for three reasons: its dignity, its (position), and its perfection. 13. The Head and the Body make one complete (organism). 14. We (cannot) (can) think about Christ as complete without the Church. 15. The Church (ean) (cannot) do anything without Christ. 16. Christ has decided to depend on the co-operation of the Bishops, priests, layfolk and especially (parents). 17. All activities and life flow into the members from the (head) of the body. 18. Christ (as man) (as God) has been given the power of bestowing grace on us. 19. He bestows these graces (directly Himself) (through the Church). 20. The influence of the Head is seen especially in the way He rules through His Vicar (the Pope). 21. The Bishop of a diocese governs (dependently) (independently) on the Pope. 22. The three greatest gifts of Christ to the Church are the Eucharist, the Priesthood and (Mary our mother). 23. The Holy Ghost is called the (soul) of the Mystical Body. 24. The Holy Ghost (is) (is not) the source of life in the Church. 25. The Holy Ghost pervades the Church in a (material) (spiritual) way. 26. The Holy Ghost Who is in Christ is (the same) (not the same) as the Holy Ghost in us. 27. The influence of Christ and of the Holy Ghost in the Church (elash) (do not clash). 28. We (become) (do not become) God by our union with the Spirit of Christ. 29. The members of any society are united because they all seek the same (goal). 30. It is the presence of the (Holy Spirit) in the Church that makes it a society which surpasses all other societies. 31. A person is made a member of the Mystical Body by Baptism and by joining himself to (the Church). 32. A Catechumen (belongs) (does not belong) to the body of the Church. 33. A Baptised person who denies some of the Church's teachings is called a (heretic). 34. Every excommunicated person (necessarily ceases) (does not necessarily cease) to belong to the Mystical Body. 35. A heretic ceases to belong to the body of the Church if his heresy is (public).